



**DECLARATION OF APPLICANT.**

- I DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT, WE ENGAGED L.B.A & ESE DURING CONSTRUCTION.
- WE FOLLOWED THE INSTRUCTION OF L.B.A & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN).
- K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.
- IF ANY SUBMITTED DOCUMENT ARE FAKE, THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF U.G.W.R & SEPTIC TANK UNDER THE GUIDANCE OF LBA/ESE.
- DURING INSPECTION PLOT WAS IDENTIFIED BY US.

**SOURPYA DASGUPTA C.A OF MEERA BASU, MADHUMOTI GHOSH, SUMITRA CHANDA, DIPAL GHOSH, PARTHA SARATHI GHOSH, ARUNA BASU, PRANAB GHOSH, CHHABI GHOSH, PRASANTA KUMAR GHOSH & SUSHANTA GHOSH**  
**NAME OF APPLICANT**

**CERTIFICATE OF STRUCTURAL ENGINEER**

THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C OF INDIA CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.

**ASOK CHAKRABARTI**  
 (LICENSE NO:-1135)  
**NAME OF STRUCTURAL ENGINEER**

**CERTIFICATE OF GEOTECHNICAL ENGINEER**

SBC OF SOIL IS 7.4 T / SQMT UNDERSIGINED HAS INSPECTED THE SITE AND CONSIDERED (STRIP FOOTING) THOUGH SOIL INVESTIGATION IS RECOMMENDED TO CARRY OUT BEFORE ACTUAL DESIGN / CONSTRUCTION. IF ACTUAL CAPACITY OF SOIL REACHES THE ASSUMED VALUE THEN IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION & STABLE IN ALL RESPECT FROM GEO-TECHNICAL ENGINEERING POINT OF VIEW.

**ASOK CHAKRABARTI**  
 (LICENSE NO:-GT/166)  
**NAME OF GEOTECHNICAL ENGINEER**

**DECLARATION OF L.B.S./ARCHITECT.**

CERTIFIED THAT THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ADJOINING ROAD IS CONFORM WITH THE PLAN. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THERE IS AN EX STRUC. TO BE DEMOLISHED BEFORE COMMENCEMENT OF WORK IT IS FULLY OCCUPIED BY THE OWNER.

**LITTAN RANJAN MALLICK**  
 (LICENSE NO:-11311)  
**NAME OF L.B.S.**

**STATEMENT OF PLAN CASE NO :- 2025040017.**

**PART-A**

- ASSESE NO: 11032200180
- DETAIL OF REGISTERED DEED-1
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**PART-B**

- LAND AREA AS PER DEED & PHYSICALLY = 460.702 SQ.MT./06 K. 14 CH. 9.00 SQ.FT.
- LAND AREA AFTER DEDUCTING FREE GIFTED STRIP OF LAND (460.702 - 38.453) = 422.249 SQ.MT. = 08 KA. 05 CH. 0.088 SQ.FT.
- PERMISSIBLE GROUND COVERAGE = 236.388 SQ.MT. (51.310%) = 2544.459 SQ. FT.
- PROPOSED GROUND COVERAGE = 204.199 SQ.MT. (44.323%) = 2197.998 SQ.FT.
- PROPOSED HEIGHT = 15.475 MT.

**6. PROPOSED AREA/AREA STATEMENT:-**

FLOOR	TOTAL COVERED AREA	CUTOUT	NET COVERED AREA	TOTAL EXEMPTED AREA	NET FLOOR AREA (SQ.M)
GROUND FLOOR	204.199 SQ.M	-	204.199 SQ.M	16.990 SQ.M	2.936 SQ.M
1ST FLOOR	204.199 SQ.M	2.470 SQ.M	201.729 SQ.M	16.990 SQ.M	2.936 SQ.M
2ND FLOOR	204.199 SQ.M	2.470 SQ.M	201.729 SQ.M	16.990 SQ.M	2.936 SQ.M
3RD FLOOR	204.199 SQ.M	2.470 SQ.M	201.729 SQ.M	16.990 SQ.M	2.936 SQ.M
4TH FLOOR	204.199 SQ.M	2.470 SQ.M	201.729 SQ.M	16.990 SQ.M	2.936 SQ.M
TOTAL	1020.996 SQ.M	9.880 SQ.M	1011.116 SQ.M	82.960 SQ.M	14.680 SQ.M

**TENEMENTS & CAR PARKING CALCULATION :-**

FLOOR	MKD	TENEMENT SIZE	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA	REQUIRED CAR PARKING
FIRST	FLAT A	67.869 SQ.M.	11.852 SQ.M.	79.721 SQ.M.	6 NUMBERS.
	FLAT B	62.809 SQ.M.	10.968 SQ.M.	73.777 SQ.M.	
	FLAT C	50.037 SQ.M.	8.738 SQ.M.	58.775 SQ.M.	
FLAT D	67.869 SQ.M.	11.852 SQ.M.	79.721 SQ.M.		
SECOND	FLAT E	62.809 SQ.M.	10.968 SQ.M.	73.777 SQ.M.	
	FLAT F	50.037 SQ.M.	8.738 SQ.M.	58.775 SQ.M.	
THIRD	FLAT G	82.629 SQ.M.	14.429 SQ.M.	97.058 SQ.M.	
	FLAT H	98.086 SQ.M.	17.129 SQ.M.	115.215 SQ.M.	
FOURTH	FLAT I	82.629 SQ.M.	14.429 SQ.M.	97.058 SQ.M.	
	FLAT J	98.086 SQ.M.	17.129 SQ.M.	115.215 SQ.M.	
TOTAL			126.235 SQ.M.	849.092 SQ.M.	

**AREA OF SHOP :-**

- OFFICE CARPET AREA = 30.489 SQ.M.
- OFFICE BUILT UP AREA = 37.181 SQ.M.
- TOTAL REQUIRED CAR PARKING = 6 NUMBERS (FOR OFFICE AREA NO. OF CAR PARKING = NIL).
- PERMISSIBLE AREA FOR PARKING = 25.000 X 6 = 150.000 SQ.M.
- PROPOSED NO. OF COVERED PARKING = 6 NUMBERS
- PROPOSED AREA OF PARKING = 108.632 SQ.MT
- OPEN AREA OF PARKING = NIL
- PERMISSIBLE F.A.R = 1.75
- PROPOSED F.A.R = (913.485 - 108.632) / 460.702 = 1.747 < 1.75
- STAIR HEAD ROOM AREA = 19.757 SQ.M.
- OVER HEAD WATER TANK AREA = 5.735 SQ.M.
- LIFT MACHINE ROOM AREA = 9.113 SQ.M.
- L.M.R STAIR AREA = 3.375 SQ.M.
- TERRACE AREA IN ROOF = 204.199 SQ.M.
- TOTAL AREA OF CUB-BOARD = (0.5X1.250X10) = 6.25 SQ.M.
- OTHER AREA ONLY FOR FEES = 97.630 (EXEMPTION) + 6.25 (C.B.) + 3.375 (L.M.R STAIR) = 107.255 SQ.MT.
- PERMISSIBLE TREE COVER AREA = 11.759 SQ.M. (2.552 % OF LAND AREA)
- PROPOSED TREE COVER AREA = 12.274 SQ.M. (2.664 % OF LAND AREA)

**SPECIFICATION**

**MORTER JOINTS.**

R.C.C FRAME STRUCTURE WITH CONC. GRADE 1:1:5.3.

250 & 300 MM THK. EXTERNAL 125 & 75 MM THK. INTERNAL WALLS WITH 1:4 CEMENT STEEL S-SECTION WINDOWS.

ALL FLOORS ARE MARBLE FLOORING

1/6 & 1/4 CEMENT PLASTER ON INTERNAL WALLS AND CEILING RESPECTIVELY.

WATER PROOFING TREATMENT.

P.O.P. PUNNING ON INTERNAL WALLS & CEILING.

**DOOR & WINDOW SCHEDULE**

DOOR	DOOR		WINDOW	
	SIZE	LINTEL	WIN	LINTEL
D1	1000X2100	2100	W1	1500X1200
D2	900X2100	2100	W2	1000X1200
D3	750X2100	2100	W3	900X1200
			W4	600X600

**SPACE FOR K.M.C.**

**BUILDING PERMIT (B.P) NO :- 2025040008**

**DATE OF SANCTION :- 12/09/2025**

**THE SANCTION IS VALID UP TO :- 11/09/2030**

**PROJECT :-**

**PROPOSED G+H STORED RESIDENTIAL BUILDING AT PRE No.-16, PARSHI BAGAN LANE, WARD NO - 038, BOROUGH NO - IV, KOLKATA- 700009. UNDER KOLKATA MUNICIPAL CORPORATION, U/S - 393A OF K.M.C. ACT 1980 FOLLOWING KMC BUILDING RULE 2009 AS AMENDED TIME TO TIME.**

**DRAWING SHEET CONTAINS:-**

PROPOSED FLOOR PLAN, ROOF PLAN, ELEVATION & SECTIONS.

**ARCHITECTURAL PLAN UR - 393A, HT. - 15.475 MT. (G + IV) SCALE: AS MENTIONED**

**CHKD. BY :- MALLICK & ASSOCIATES. DRAWING BY :- PAYEL**

**DRAWING NO:- LRW/16 PARSHI BAGAN LANE/Sec.01**

**SHEET TITLE :- ARCHITECTURAL PLAN.**

**SCALE :- 1 : 100, DATE -10.04.2025**

**Digitally signed by SANTOSH GARAIN Date:2025.09.12 16:06:09 +05'30'**

**Digitally signed by AMITAVA MUKHERJEE Date:2025.09.12 16:06:29 +05'30'**

**DIGITAL SIGNATURE OF A.E(C)Bldg**

**DIGITAL SIGNATURE OF E.E(C)Bldg**